(888) 342-5717 or (225) 342-4439 APPLICATION FOR STOCK TRANSFER/CHANGE IN OWNERSHIP LESS THAN 50% FOR ALL CARRIERS OR TRANSFER DUE TO ESTATE PLANNING, INHERITANCE OR BUSINESS CONTINUITY FOR NON-WASTE OR SALTWATER CARRIERS

LOUISIANA PUBLIC SERVICE COMMISSIO

PO Box 91154; Baton Rouge, LA 70821 (888) 342-5717 or (225) 342-4439

37401

ECEIVED

Oct 08 2024

**BUSINESS ENTITY- APPLICANT INFORMATION** 

SECTION 1

| Name as listed on the Certificate or Permit: (Including any doing business as "dba" name)   |                       |                           |  |  |  |  |
|---|-----------------------|---------------------------|--|--|--|--|
| DBA: Smithis 300 Generation Towing, Inc   |                       |                           |  |  |  |  |
| Business Entity's Authorized Representative: Candy 3  | Tett                  |                           |  |  |  |  |
| Applicant currently holds Common Carrier Certificate or Co<br>Number(s): A copy has been attached to this application as Exhibit "A"  | ntract Carrier Permit | 7750                      |  |  |  |  |
| Business Address:<br>3220 Barksdale 31vd  |                       |                           |  |  |  |  |
| 3220 Barksdale 31vd<br>City: BOSSIEN City   | State:                |                           |  |  |  |  |
| Mailing Address:<br>Same  |                       |                           |  |  |  |  |
| City:   | State:                | ZIP Code:                 |  |  |  |  |
| Telephone # (Include Area Code)Fax # (Include Area Code) $318746 \cdot 0666$ $318746 \cdot 0919$  | Cell # (Inclu<br>3184 | ide Area Code)<br>26-4165 |  |  |  |  |
| Email Address: Candym pett Carl. Com  |                       |                           |  |  |  |  |
| Has your FEIN# changed? If so, please provide your new numb   | er:                   |                           |  |  |  |  |
| CONFIRM COMPANY TAX REPORTING YEAR (Check ONLY one box) Company's Tax reporting year is on a CALENDAR basis reporting January 01 to December 31 each year. Company's Tax reporting year is on a FISCAL basis reporting from to each year. Month/Day   |                       |                           |  |  |  |  |
| COMPANY BUSINESS STRUCTURE  |                       |                           |  |  |  |  |
| Check       Louisiana Domestic Corporation       Date of Incorporation         one       Louisiana Domestic Limited Liability Company (LLC)       Date of Formation         box       Louisiana Domestic Partnership       Date of Formation         Louisiana Limited Liability Partnership       Date of Formation         Foreign* Corporation in the State of       Date of Incorporation         Foreign* Limited Liability Company (LLC) in the State of       Date of Formation         Foreign* Partnership in the State of       Date of Formation         Date of Formation       Date of Formation |                       |                           |  |  |  |  |
| MUST attach copies of the company's Secretary of State Certificate of Good Standing & Amendments made to the Articles of Incorporation, Organization or Formation along with copies of all amendments and last annual reports if applicable from your state of origin or existence as "Exhibit B". *Foreign Entities must submit copies of the all amendments and last annual report filed with the Louisiana Secretary of State's Office along with a Certificate of Good Standing issued by the Louisiana Secretary of State's Office.  |                       |                           |  |  |  |  |

T-95s - LPSC Application (Revised 10/2019)

|  |  | BUS   | INESS ENT   | ITY- APPLICA<br>SECTION 1 (Conti   | ANT INFOR<br>nued)                                     | <u>MATION</u>                                    |   |                           |
|--|--|---|---|--|--|--|---|---------------------------|
|  | List the Names<br>applicable) <u>PR</u>  | and Titles of all<br>IOR to the transf  | Officers and/or<br>er as currently                        | Members and percenters and percenter | entage of owne<br>Commission.                          | rship and/or                                     | number of shares (if  |                           |
|  | Name                                     |   |   | tle (Corporations list P<br>etary, Treasurer and L   |  | iident,<br>Members)                              | Ownership<br>Percentage of ownership<br>and/or number of shares   | с.<br>С. С. С.            |
|  | Micha                                    | l JeH   |   | Presiden   | A  |  | 50 %  |                           |
|  | Shana                                    | <u>Ll Jett</u><br>Kay Brous   | sard  | <u>Presiden</u><br>Seereta   | - Ŋ  |  | 50%   |                           |
|  |  |   |   |  |  |  |   | * *                       |
|  |  |   |   |  | •  |  |   |                           |
| L  |  |   | ••••••••••••••••••••••••••••••••••••••                    |  | анан алан алан алан алан алан алан алан                |  | and   |                           |
|  |  |   | REPRESI   | ENTATION OI<br>SECTION 2   | F APPLICA  | NT   |   | 8 1<br>* * * * *<br>* * * |
| J. I                                     | If Applicant is refollowing;             | presented by leg  | al counsel or i   | f this application is  | being filed by   | legal counse                                     | l, please provide the   |                           |
|  | EGAL COUNSEL'S N                         | AME:  |   |  |  |  |   |                           |
| FI                                       | IRM NAME:                                |   | n ta gyin bari<br>Mili                                    |  |  |  |   |                           |
| M  | lailing Address:                         | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |   |                           |
| Ci                                       | îty:                                     |   |   |  | State:   |  | ZIP Code;   | <u></u>                   |
| Te                                       | elephone # (Incl                         | ude Area Code)  | Fax # (   | (Include Area Code   | )  | Cell # (Inclu                                    | ide Area Code)  | ي.<br>پر جاني             |
| Er                                       | mail Address:                            |   |   |  |  |  |   | <u>.</u>                  |
| 8 <u>L</u>                               |  | α ΥμΩ<br>   |   |  |  |  | norman providence and the second s |                           |
|  | D  | ETAILS OF   | STOCK T   | RANSFER OR<br>SECTION 3  | CHANGE   | IN OWNI  | ERSHIP  |                           |
| aut                                      | thorizing the st                         | ock transfer, and<br>provide the deta<br>(If additi   | d the appropri-<br>ails of the stor<br>onal space is need | iate stock certific<br>ck transfer or char<br>ded, attach a separate   | ate numbers (i<br>nge in owners<br>sheet listing detai | f applicable),<br>hip below:<br>Is to Exhibit C) | the corporate resol<br>to this application  |                           |
|  | Nant .                                   | 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - | nouish  | my St  | 100 -  | 17 17 Max 17 18                                  | nger have   | <b>}</b>                  |
| i  | interest                                 | in wan  | A. 1973   | be abu   | sinees or  | wher   | and all   | - 41 M                    |
|  | thet it                                  | <u>entail</u>   | <u>)</u> -  |  |  |  |   |                           |
| en e | en e |   |   |  |  |  |   |                           |
|  | 144                                      |   |   | 100 (C. C. C. 2000) S. C. 2000   |  |  |   |                           |

| DETAILS OF STOCK TRANSFER OR CHANGE IN OWNERSHIP<br>SECTION 3 (Continued)                                |  |  |  |  |  |
|--|--|--|--|--|--|
| If the stock transfer is approved, list the National Anti-<br>and/or number of shares (if applicable) AF | mes and Titles of all Officers and/or Members and <b>TER</b> the proposed transfer is complete.                    | l percentage of ownership  |  |  |  |
| Name   | <b>Title</b> (Corporations list President, Vice President,<br>Secretary, Treasurer and LLC companies list Members) | <b>Ownership</b><br>Percentage of ownership<br>and/or number of shares |  |  |  |
| Michael L Jett   | President  | 10000  |  |  |  |
|  |  |  |  |  |  |
| <u> </u>   |  |  |  |  |  |

| BANKRUPTCY, LEVY AND RECEIVERSHIP INFORMATION  |            |  |  |  |  |
|--|------------|--|--|--|--|
| SECTION 4<br>(If additional space is needed, attach a separate sheet for each responses as needed)   |            |  |  |  |  |
| 1. Is the certificate holder current with inspection and supervision fee reports and payments with the Louisiana Department of Revenue?  | NO<br>YES  |  |  |  |  |
| Copies of the Certificate or Permit Holder's last 4 quarters of Quarterly Inspection & Supervision Reports filed with the LDR along with proof of payments MUST be attached to this application as <b>Exhibit "D"</b> .                                    |            |  |  |  |  |
| 2. Is the common carrier certificate or contract carrier permit pledged or otherwise encumbered?   | NO<br>VES* |  |  |  |  |
| *If you answered yes to number 2, give the names and addresses of those whose favor<br>the authority is encumbered:  |            |  |  |  |  |
| 3. Does the Louisiana Department of Revenue and taxation hold a levy against this the common carrier certificate or contract carrier permit?   | NO<br>VES* |  |  |  |  |
| *If you answered yes to number 3, attach a copy of the Notice of Levy to this application as an <b>Exhibit</b>   |            |  |  |  |  |
| 4. Are there any other levies against the common carrier certificate or contract carrier permit?   | VES*       |  |  |  |  |
| *If you answered yes to number 4, attach copies of the levies to this application as an <b>Exhibit</b> and list the names and addresses of parties holding the levies; the nature of the levies and amount(s) claimed under each levy below.               |            |  |  |  |  |
| 5. Is the applicant involved in any bankruptcy proceeding?   | VES*       |  |  |  |  |
| *If you answered yes to number 5, attach a copy of the Notice of Bankruptcy to this application as an <b>Exhibit</b> and list the name(s) of counsel for the party(s) with an interest in the common carrier certificate or contract carrier permit below: |            |  |  |  |  |

## VERIFICATION SECTION 5

Applicant's signature reflects an understanding of the consequences attributable to misstatements or misrepresentations of fact.

SIGN

SWORN TO AND SUBSCRIBED before me this \_ 20 at day of Jone , 20 at

<u> Nichael L Jeff</u> PRINTED NAME OF APPLICANT

PRINTED NAME OF NOTARY PUBLIC

TURE OF APPLICANT

SIGNATURE OF NOTARY PUBLIC (including Notary Number)

| Accepted by Staff | Jam    | <u>LPSC OFFICE USE OF</u> | NLY<br>Date        | 10-9-24          |
|-------------------|--------|---------------------------|--------------------|------------------|
| docket #          | -37401 | O PUBLISHED IN BULLETIN # | (334 <sub>ON</sub> | 10-11-24<br>Date |

Smith's 3<sup>rd</sup> Generation Towing, Inc. dba Smith's Towing & Recovery, Inc. 3220 Barksdale Blvd. Bossler City, LA 71112

1

Shana Kay Browss relinquish my 45% of owner ship of Smith's 3RD Baneraction Towing Fric Michael L. Jeff On this To 14th OF August 2024







SMITH'S 3RD GENERATION TOWING, INC.

A corporation domiciled in BOSSIER CITY, LOUISIANA,

Filed charter and qualified to do business in this State on July 08, 2011,

I further certify that the records of this Office indicate the corporation has paid all fees due the Secretary of State, and so far as the Office of the Secretary of State is concerned is in good standing and is authorized to do business in this State.

I further certify that this Certificate is not intended to reflect the financial condition of this corporation since this information is not available from the records of this Office.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

September 27, 2024

Jancy Jandry Secretary of State

Web 40556951



Certificate ID: 11939054#XYN83

To validate this certificate, visit the following web site, go to Business Services, Search for Louisiana Business Filings, Validate a Certificate, then follow the instructions displayed. www.sos.la.gov

Page 1 of 1 on 9/27/2024 12:28:44 PM

| Nancy L<br>Secretar | v of State   | TIC CORPORATION<br>NNUAL REPORT        |                       |  |   |
|---------------------|--|--|-----------------------|--|---|
|                     | Fo   | r Period Ending<br>7/8/2024            | a.                    |  |   |
|                     | 51 D<br>BRD GENERATION TOWING, INC   | e.                                     | 3220                  | (INDICATE CHANGES TO<br>red Office Address in Louisi<br>BARKSDALE BLVD<br>SIER CITY, LA 71112      |   |
| 3220 BAR<br>BOSSIER | AEL L. JETT<br>KSDALE BLVD<br>CITY, LA 71112   |  |                       | Shares, if any: 0  | Federal Tax ID Number                         |
| MICHAE              | SI ERED AGENT REQUIRES A NOT   | ARIZED SIGNATURE                       | deletions bel         | ow. All agents must have a   | Louisiana address. Do not use a P. O. Box.    |
| I hereby accept     | he appointment of registered agent(s).   |  | Swom to<br>NOTARY     | and subscribed before me o<br>NAME MUST BE TYPED O   | n<br>R PRINTED WITH NOTARY #                  |
|                     | New Registered Agent Signa   | ture                                   | N                     | otary Signature  | Date  |
| MICHAEL             | ts a maximum of three officers or directors<br>d their address. Do not use a P. O. Box. I<br>. L. JETT<br>BARKSDALE BLVD BOSSIER CI          | r addizional space is needed attach ar | addendum.<br>Director | -  |   |
| Principal office a  | icate the following addresses for the corpor<br>ddress (Do not use a P. O. Box):<br>BARKSDALE BLVD BOSSIER C                                 | •                                      |                       |  |   |
| The filing of a     | false public record, with the knowled<br>To be signed by an officer, director<br>michael jett<br>(SIGNED ELECTRONICALLY)<br>Signee's address | president                              | Title                 | Phon   | e Date<br>09/09/2024<br>(For Office Use Only) |
| . !                 | Enclose filing fee of<br>Nake remittance payable to Secreta<br>Do Not Send Cash<br>Do Not Staple<br>web site: <u>www.sos.louisiana</u> .     | ry of State                            | 1                     | 7/8/2024<br>Commercial Division<br>P. O. Box 94125<br>Baton Rouge, LA 7080<br>Phone (225) 925-4704 |   |

UNSIGNED REPORTS WILL BE RETURNED



## LOUISIANA PUBLIC SERVICE COMMISSION



Please contact the Records Division of the Louisiana Public Service Commission at (225) 342-3157 for more information about this item.